



# DINING SERVICES

*Amanda A Venezia, Director* 603-432-6941 X 2234  
*avenezia@londonderry.org*  
295 Mammoth Road, Londonderry, NH 03053

## **REQUEST FOR PROPOSAL - Produce**

The Londonderry School District is soliciting a request for proposals for fresh produce for the 2017-2018 and 2018-2019 school years. If interested, please submit your proposal to Amanda Venezia at the address above with a postmark on or before August 10, 2017. E-mail responses are acceptable and should be sent to [avenezia@londonderry.org](mailto:avenezia@londonderry.org).

### **Please provide the following:**

1. Your order and delivery schedule for 1 school in Londonderry, NH.  
Londonderry High School – 295 Mammoth Road, Londonderry, NH 03053
2. Your dollar markup per case over the weekly Boston Terminal Market quoted price.
3. Your delivery charge per case.
4. Description of your pre-cut and individually packaged program (may submit additional documentation)
5. The completed Contractor's Certificate of Eligibility
6. Any other information you would like to provide.

### **In awarding a contract, the District shall consider:**

1. Quoted costs.
2. The reputation of the vendor and of the vendor's goods and services.
3. The quality of the vendor's goods or services.
4. The extent to which the goods or services meet the District's needs.
5. The vendor's delivery schedule.
6. The vendor's past relationship with the District.

A sample of items to be ordered can be found below. This list is not all inclusive.

Apples Granny Smith 125  
Apples Macintosh 198  
Apples Red Del 198  
Apples Red Del 125  
Bananas Petite 40#

Carrots Peeled 25#  
Celery Sticks 5#  
Coleslaw Cut 5#  
Cucumbers Select

Oranges 113 Calif Navels  
Pears D'Anjou 135  
Peppers Green 22#  
Romaine Chopped 10#

Broccoli 14's  
Broccoli Florets 5#  
Cantaloupes Large 12  
Carrots Mini T-200

Honeydews 6ct  
Kiwi Volume Filled  
Lettuce Shredded 4-5#  
Onions Spanish 50#

Romaine Leaves 10#  
Strawberries 8-1#  
Tomatoes 6x7 25#  
Watermelon 12# AVG

The school district reserves the right to reject any/all bids.

If you have any questions, please contact me at [avenezia@londonderry.org/](mailto:avenezia@londonderry.org/)

Sincerely,

Amanda Venezia, SNS  
Director of Dining Services  
Londonderry School District

**Produce RFP – Londonderry School District  
2017-2018 and 2018-2019**

**Vendor Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Delivery Schedule for Londonderry Schools:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Dollar per case markup:** \_\_\_\_\_

**Delivery charge per case:** \_\_\_\_\_

**Description of Pre-cut program:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

**Authorized Representative**

---

**Date**

**Contractor's Certification of Eligibility**

The bidder/offeror certifies, by submission of this proposal or acceptance of this contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

It further agrees by submitting this proposal that it will include this clause without modification in all lower tier transactions, solicitations, proposals, contracts, and subcontracts.

Where the bidder/offeror/contractor or any lower tier participant is unable to certify to this statement, it shall attach an explanation to this solicitation/proposal

That the information above is true and complete to the best of my knowledge:

---

Name, Title and Company Name (please print)

---

Signature

---

Date

NOTE: The penalty for making false statements in offers is prescribed in 18 USC1001

